

**Mshkooziiwin miinwaa Aab'ji'taa'win
Anishinaabe Kwe'wag eyaam'waat
manda pii ezh'we'bag kojiing
aand'seg : Aad'zi'win Jaag'deg
miinwaa Esiinh Kiti'gan'enhs**

Wiiwk'min'dwaa Anishinaabeg zhinda Ezhwebag Kojiing Naawk'ni'ge'win
(EIPCCP) Naaw'bii'gaa'deg na'kaaz'win

Ziiz'baawk'da'ke Giizis Niizhing Mndaas'waag
shi niish'ta'na shi ngod'waas'we biboongag



Anishinaabe Kwewag Zgaap'kaaz'waat



Mshkooziwin miinwaa Aab'ji'taa'win Anishinaabe Kwe'wag eyaam'waat manda pii ezh'we'bag kojiing aand'seg : Aad'zi'win Jaag'deg miinwaa Esiinh Kiti'gan'enhs (Wiiwk'min'dwaa Anishinaabeg zhinda Ezhwebag Kojiing Naawk'ni'ge'win (EIPCCP) Naaw'bii'gaa'deg na'kaaz'win)

Ziiz'baawk'da'ke Giizis Niizhing Mndaas'waag shi niish'ta'na shi ngod'waas'we biboongag

Anishinaabe Kwewag Zgaap'kaaz'waat Kinadaa (NWAC) aawan kina e'koon'deg aki aas'gaab'wi'too'waad Kwe'wan zhiwe Kitchi Gimaa en'ki'zaa'yit kina Kinadaa akiing. NWAC gi'nood'moo'waan Aab'too'ziinh'yin, Kitchi Gii'we'di'ning enj'baajig miinwaa Entam Gaab'wid'jig yaa'aat maage gaa'wii shkon'ga'ning, gaa aanch'gaab'wid'jig kina Kinadaa. NWAC nakii'toon wii nishi'tood, ooshmi wii nishing, miinwaa wii mno'dood ezhi nbwaa'chi'ding, ezhi na'kiing, en'daad'zing miinwaa waa zhi mina gaab'wing Anishinaabe Kwe aaw'wing miinwaa ezhi bkaan'zii'ying enj'baa'ying miinwaa gwa kina Kinadaa.

Anishinaabe Kwewag Zgaap'kaaz'waat Kinadaa gi'chi nen'dam aas'gaab'wi'taad'win, naad'maad'win miinwaa miig'we'win gaa wii'doo'kaaz'jig zhich'gaa'deg *Wiiwk'min'dwaa Anishinaabeg zhinda Ezhwebag Kojiing Naawk'ni'ge'win (EIPCCP) Naaw'bii'gaa'deg na'kaaz'win na'kii'win*

Maanda na'kii'win gii dba'gaa'de gii nji'baam'gad Environment and Climate Change Kinadaa (ECCC)

Giishpin yaabi wii kend'man gonda (NWAC) na'kii'win zhiwe *Wiiwk'min'dwaa Anishinaabeg zhinda Ezhwebag Kojiing Naawk'ni'ge'win na'kaaz'win na'kii'win* maa'ge gegoo wii kend'man maanda mzinigan nji, gdaa zhi gii'git : environment@nwac.ca

Anishinaabe Kwewag Zgaap'kaaz'waat Kinadaa
120 Promenade du Portage Gatineau, QC J8X 2K1
reception@nwac.ca
www.nwac.ca



Environment and
Climate Change Canada

Environnement et
Changement climatique Canada

Kina Gegoo Zhibii'gaa'deg

Bangii wiiwk'di'win: Anishinaabe Kwewag Maa'too'kii'wag Kend'jge'win miinwaa Aab'ji'taa'win	3
Ezh'gaab'wing miinwaa Kojiing Ezh'we'bag : Mii'kaanhs wii ni zhaang Dbaw'ni'ge'win wenj'ji'shing	4
Anishinaabe Kwewag nii'gaan wiw'doo'waat kend'maaw'zi'win	5
Aand'sem'gag ezhnaag'wag akiing : Kina goji kojiing ezh'we'bag, Mem'tig'waaki ski'deg, miinwaa Nbiing beshaa ezhi maa'nenj'gem'gag	6
Newg'gigin Mesh'koo'ziim'gag : Kitchi Aawg Kend'maaw'zi'win miinwaa Zgak'ni'gewin	8
Pii <i>Good Fire</i> Ma'set akiing	8
Anishinaabe Kwewag doo na'kii'taa'naa'wa a'we Mina Shkode <i>Good Fire</i>	10
Aaniish Mina Shkode <i>Good Fire</i> ezhi naand'we'tood Aki	11
Dib'aaj'mo'win <i>Loxiwe</i> Mad'zi'win jiig'biig	12
Anishinbaabe Kwewag kend'maaw'zi'win miinwaa ezh'gaab'wi'yaat zhinda Esiinh Gtigaan'ing	13
Miidash shkwaa'seg : Naag'doo'wend'ming Aki, Nbiin miinwaa Ooden'winhsan	14
Waanji kin'waach'geng :	15
Yaabi aanind wii kendming :	17

Bangii wiiwk'di'win: Anishinaabe Kwewag Maa'too'kii'wag

Kend'jge'win miinwaa Aab'ji'taa'win

Ezh'we'bag Ko'jiing geshkam aanj'toon aki, nbiin miinwaa kina kojiing psi'kaa'gwaad ooden'wi'san miinwaa kina gwa naa jida ge'zhiwep'ki'ba. Anishinaabe Kwewag mzoo'gaab'wi'yaat kina ezh'gaab'wi'yaat bis'kaag'naa'ah aapiji nzaam ezhi naab'kaaz'waat akiing miinwaa nbiing miinwaa ezhi na'kiit'ma'waat aki, miik'ma'waat miijim, min'zhaand'ma'waat mshki'kiin, miinwaa aadziwin gna'wenj'gaa'deg. Nchii'wag, mem'tig'waaki ski'deg, zhe'bii'yaag miinwaa yaabi aanind ezhi bnaa'dag kina goji ezhwebag biskaawg'naa'aah megwaa naa enaad'zi'waa'paa nji miijim, waa daad'zi'waad miinwaa aadziwin nji. Maanda ezh'webag bis'kaawg'naa'aah wiiw'ying, enend'moo'waat miinwaa ezhi manidoo'waad'zi'waat, giishpin gegwa bin'ma'waat naang'zhe'winan zhiwe da kiinhs'mi'waa miinwaa end'na'kii'yaat.

Enweg dash gwa, Anishinaabe Kwe'wag gii bi gna'wen'daa'naa'waa miinwaa gii'bi aan'ke'naan'aa'aah kend'maaw'zii'win waa zhi maad'zi'waat miinwaa ooden'winhsing wii aab'ji'taa'waad. Maanda kend'maaw'zi'win kina goji kojiing ezh'webag miinwaa kina enaap'kaa'deg bemaad'ziim'gag dbishkoo gonaa Minookmig, Niibing, Dgwaagig miinwaa Biboong, Nibi ezh'ji'wang, shkode miinwaa Dibik Giizis ezhi biimskw'bi'zad miig'wen aad'ziwin ezhi gi'noo'waab'da'ming kojiing ezh'webag miinwaa gonaa wiinda zhich'geng wii zhaab'wii'toong wii mina maad'zing. Wii maa'too'kiing ninda maam'kaa'dend'miw'nan miinwaa zhich'ge'winan, Anishinaabe Kwewag Zgaap'kaaz'waat Kinadaa (NWAC) gii zhi'too'naa'waa na'kii mka'koonhs bekish zhinda [Wiiwk'min'dwaa Anishinaabeg zhinda Ezhwebag Kojiing Naawk'ni'ge'win](#) (EIPCCP) na'kii'win dba'gaa'de Environment miinwaa Climate Change Kinadaa (ECCC)

Niizh gwa noonch nend'wen'daawk'kin kojiing ezh'we'bag nangwa e'psi'kaag'waat Anishinaabeg kina Ki nadaa ooshmi ze'gen'daa'gwad pii ski'deg memtig'waaki miinwaa gwii'bi'deg miinwaa gii'zhoo'waag'mig kitchi nbiin. Maanda na'kii mka'koonhs waab'da'we'nan niizh aad'zoo'winan Nishin Shkode *Good Fire* (cultural burns) (aadzo'win jaag'deg) miinwaa Asiinh kti'gaa'nan *Loxiwe* (clam gardens). Mem'tig'waaki ski'deg miinwaa mii'zhazhk, bekish nibi gwii'ji'wang miinwaa gi'zhaag'mideg nibiin binaaj'toon zhiwe besha ni'biing. Ninda zhich'ge'win'an zhi'noo'maa'gem'gad'wan Anishinaabe Kwe kendaas'win temgad enji'baam'gag, aad'zoo;win'ing miinwaa akiing mshkoo'zii'win miinwaa mshkoo'toon miijim enaabii'sing.

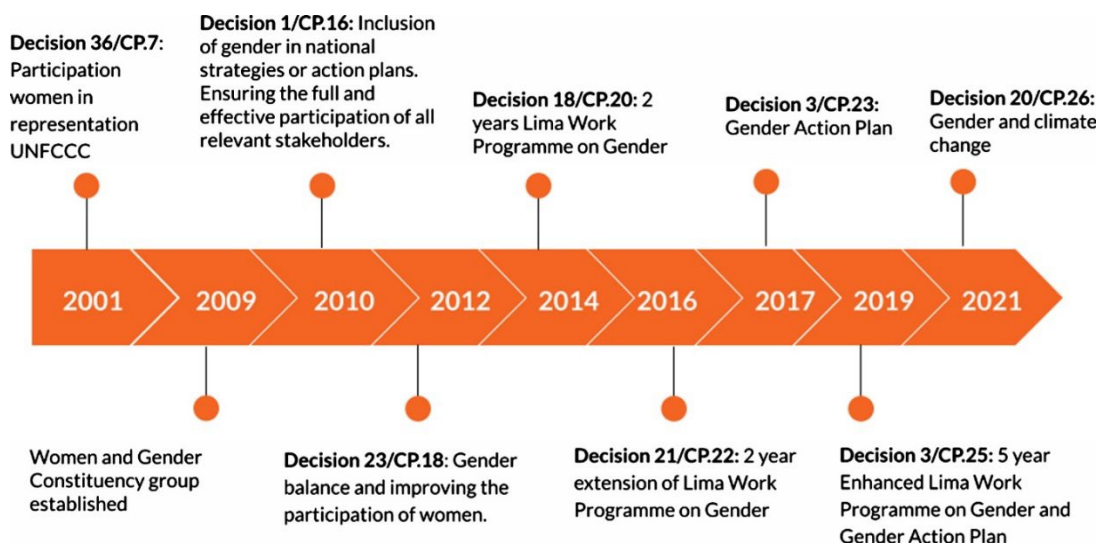
Maanda na'kaaz'win tem'gad wii na'kaaz'waat Anishinaabe Kwewag kina gwa enchi'waat mi'yaa'waat zhiwe a'kiing miinwaa nbiing zhich'ge'win, miinwaa gwa wiya ooshmi wii nsas'tang Anishinaabe zhich'ge'win gina'wen'dang kina gwa goji. Ninda dibaaj'miw'nan miinwaa dibaateg niwe gegoo gaa zhiweb'ki'ba dibaaj'mi'waanhs'an, egin'daas'jig waab'daa'naa'waa Anishinaabe'kweg gaa zhi kshkew'zi'waat naag'da'wend'moo'waat waa zhi ndaad'zi'waat, miinwaa wii miik'ma'waat kina kojiing ezh'we'bag waa ni zhi nishing miinwaa wii dgon'ma'waat aad'ziwin miinwaa pa'ne gaa bi zhich'ge'yaat.

Ezh'gaab'wing miinwaa Kojiing Ezh'we'bag : Mii'kaanhs wii ni zhaang Dbaawk'ni'ge'win wenj'ji'shing

Maanda kojiing ezh'we'bag ooshmi kitchi zhiwe'bad ski'deg mem'tig'waa'ki, aanj'toom'gag jiig'biik miinwaa kinood'daan kina gegoo e'maa'jii'ging, ezhi binaach'chi'gem'gag gwa beb'kaan maanj'iidig ezhi gaab'wiim'gad gwenh, kend'maaw'zi'win miinwaa enaap'kaadeg aki. Gonda kwe'wag aapiji moosh'too'naa'wa, mii'gwa ezhi naad'zi'waat ezhi psi'kaag'waat ezh'we'bag. Kitchi gi'ji'toong wii nsid'waab'da'ming miinwaa wii aas'gaab'wi'toong kwe'wag naa'saap kitchi gbe'ying zhaazhi zhiwe'bad pii'nish 1970's, pii gii maa'jii'te'gin Kwe'wag bi'gaab'wi'yaad kina gegoo wii mina gina'waab'ding miinwaa wii dgon'goong. [1]

Nsidwaab'mind'waa ezh'gaab'wing zhinda ezh'webag kina kojiing gwa ni binis'kweg'se kitchi zhiwe'bag. Pii 1970 gii aa'wang, giik'mind'waa kwe'wag gii mzoo'we giik'se. Pii 1992, Kina akiing e'nii'gaan'zid'jig gii tkweshk'daad'wag wii dbaa'tam'waad kina kojiing ezh'webag, gaa'dash wiig'wa aapiji kwe'wag gii yaa'sii'wag. Eni kwa nsa biboongag, pii 1995 Beijing Platform for Action gii kidwag kwewag wii kitchi kshkew'zi'waat miinwaa wii naa'saap gaab'wi'yaat giishpin wii ni mina ging kina gegoo. Maanda pii, Kinada Kitchi Gimaa'naang gii daap'naa'naa'waa Gender Based Analysis Plus (GBA+) nakii'waanhs wii mkwe n'min'dwaa noonch gegoo ezh'gaab'widjig pii gegoo maawk'ni'gaa'deg [1,2].

Pii 2001. Gonda UNFCCC gii zhitoo'naa'waa Kwewag miinwaa Noonch Ezhgaab'widjig, ooshmi e mina'bideg, noonch ezh'gaab'widjig e gi'noo'waab'dam'waat wii naag'doong kina kojiing ezh'webag nji. Ani niizh'tana nsa biboon, gii nishin gaa zhich'geng (2009), gii nishin gwa gaa zhich'geng; gii wiik'mind'waa noonch ezh'gaab'widjig zhiwe mzoo'we kina ko'jiing ezh'we'bag nda zhich'ge'win (2010), miinwaa nishi'toong kina wii mina'gaab'wing (2012), miinwaa maach'taa'toong Lima Work Programme Noonch Ezh'gaab'widjig (2014) Noonch Ezh'gaab'widjig Waa Nakiit'ming dash miinwaa gii bgam'shkaa 2017, gii aandkech'gaa'de 2019 miinwaa 2021 (waab'dan Mzin'sing Kin'waach'chi'gan 1, kin'waaj'bii'gaa'deg Maguire miinwaa yaabi aanind, 2023). Pii 2024, maanda Lima Work Programme gii aanj'too'chi'gaa'de yaabi mndaas'we biboon, wii aanji'maaj'taa'aat kitchi gbeying wii nsoo'doo'waat wii miik'moo'waat Noonch Ezh'gaab'widjig mkwen'mind'waa kina kojiing ezh'webag gimaak'daad'win. [1,3]



Kin'waach'chi'gan 1: Gaa bi Zha'we'bag Noonch Ezh'gaab'widjig kina Mzoo'gaab'wi'yaat

Aan'we dash gwa aa'ni teg mzoo'we naawk'ni'ga'nan, Anishinaabe Kwe'wag gaawii wiik'maa'sii'wag ga'yenwaa wii d'gob'waad gegoo naawk'ni'geng kitchi gimaanaang. Kina goji kwewag da psi'kaawg'naa'aah ezhwebag maanda kojiing kina goji ezhwebag, Anishinaabe Kwewag mem'di'ge bis'kaawg'naa'aah nzaam ezhi kitchi naap'kaaz'waaty zhiwe akiing, n'biing miinwaa kina gegoo e'maa'jii'ging. Bi maad'ziw'ni'waa miinwaa en'daad'zi'waad, Bwaa dgon'dwaa zhiinda giizh'aawk'ni'geng ooshmi gweta gaanj'naash'kaan a'we gaa'wii mina tkwa'kii'si'noom'gad enjibaam'gag maanda kitchi gimaawin, miidash ooshmi niin'mag kina goji kojiing ezh'webag miinwaa ekend'ma'waat miinwaa gaa bi zhiweb'zi'waat gonda ooshmi e'kend'gig, miinwaa bes'kaawg'waat kina goji kojiing ezhwebag.[4,5]

Anishinaabe Kwewag nii'gaan wiw'doo'waat kend'maaw'zi'win

Kwewag kina goji mzoo'we akiing bis'kaawg'naa'waa kina goji ezh'webag kojiing. Pii 2022, oodi enji mzood'bi'waat (UN) nend'mam nshwaasmidnaa shi ngod'waag gaa'wii mna'se'sii'wag maanda kina goji ezhwebag kojiing kitchi mji zhiwebag, miinwaa ooshmi bis'kaawgna'waa pii moosh'kang, memtigwaaki ski'dek miinwaa kitchi baa'teg kina goji. Naach'toong en'daang miinwaa end'daad'zing, bangii nibi waa na'kaa'zang miinwaa wii mina maad'zing ooshmi waan'kii'siim pii gegoo kitchi zhiwebag miinwaa dash gonda Kwewag doo daap'naa'naawaa wii naag'doo'wenj'ge'yaat miinwaa wii miiw'zing en'daang waa nan'kiing. Ninda noonch ezhe'yaang mii ezhi'seg Kwewag waa'zhi tkweshk'ma'waat kina goji ezhwebag kojiing miinwaa waa'zhi miik'ma'waat. [5,6]

Maanda mii Anishinaabe Kwewag aapiji maa'nenj'gem'gad. Aapiji gwa doo gna'waab'daa'naa'waa ninda niibna ezh'gaab'wit be'maad'zit ezh'web'zing bekish gegwaa aanind Kwe'wag, Anish'naa'be Kwewag ooshmi zhi'web'zi'wag nzaam ooshmi dak'bin'gwa'waan aki, nbi miinwaa aad'zi'wining dak'bin'gwa'naa'waa. Waa zhi deb'nam'waad miiijim, mshkiki, zgak'taas'waat, enji manidoo'ke'waat miinwaa ooden'wi'san nii'zaa'nen'daag'wat geshkam gwa ooshmi kina emaad'ziim'gag aand'seg. Kitchi gimaanaang naawk'ni'ge'win gaawiin kina waamb'da'ziin'naa'waa ge zhi maawk'ni'ge'waa'pa, ooshmi nii'zaan'ziim'gag ge'zhi kshkew'zi'waa'pa we'weni wii miik'ma'waat naawk'ni'ge'wi'nan bes'kaawg'waat bimaad'ziw'ni'waa miinwaa ezhi kend'maaw'zi'waat. [4,5]

Aan'we gwa ninda tem'gak emaanaa'daawk'ni'geng, Anishinaabe Kwewag gwa yaabi waab'ji'gaaz'wag zhinda kina goji ezh'we'bag mshkoo'zii'waat aapiji. Ezhi miin'go'wew'zi'waat gwa bdak'kii'wag kina goji kojiing na'wen'daas'win miinwaa nsas'taad'win kina gegoo enaa'bii'sing ezhi gii'taash'kaag, ezhi aand'seg zhi'we'bag, dbik Giizis ezhi gii'taab'zat, nibi ezhi koj'bi'deg, shkodan ezhi biim'skwa'shkaag, miinwaa gwa niibina ge'yaabi gegoo ooshmi. Maanda kend'maaw'zi'win bag'di'naan waa'zhi tkweshk'gaa'deg kina kojiing ezh'webag waa'zhi mmik'ming zhiwe enj'ging, aadziwining ed'ming miinwaa wii mshkoo'seg end'na'kiing mina maad'zi'win. [7,8]

Nda'kenj'ge'win zhi'noo'maa'gem'gad pii kwe'wag maa'nend'moo'waat kina goji ezh'we'bag, naag'wad en'na'kiing : na'kaaz'winan min'zhaanj'gaa'den'wan we'weni, wii zhaab'wiich'geng mshkoo'ziim'gad, noon'daash waa'nag miinwaa ooden'winhsan ooshmi we'weni zhii'taa'wag giishpin wii kitchi zhiwe'bag. Anishinaabe Kwe'wag naag'do'we'aat gwa ooshmi zhaam'gad, na'kaaz'waat bekish din'ma'waat kitchi zhaa'aah'zhi gaabi zhich'geng wii bi maad'zii'too'waat kina gegoo dgog, wii naag'doo'wend'moo'waat kina gegoo mzoowe ezaak'kiig miinwaa wii zhaab'wii'too'waad jida gwa na miiijim. Ezhi dgo gaab'wi'aat aapiji

nda'wen'daa'gwat, mshkoo'too'naa'waa kina goji ezhwebag besha end'na'kii'yaat miinwaa gwa mzoo'we akiing. [4,7,8]

Zhiwe nii'bi'na Anishinaabe aad'ziw'ning, kwewag daah'ah'naa'aah kitchi naang'zhe'wi'nan wii minas'ji'ge'waat ge'waat, wii tem'gag miigwe'win miinwaa daap'ni'ge'win miinwaa maamwi naad'maad'win aki miinwaa zhiwe end'na'kii'yaat. Sind'waa Anishinaabe Kwewag zhiwe wii naawk'ni'geng maanda nji kina goji kojiing ezh'we'bag, wii mka'ming zhoon'yaa, miinwaa ooshmi wii da'kenj'ge'yaat a'we me'ne'zing miinwaa ezhi mshkoo'zii'waat ezh'gaab'wi'yaat. Ezhi waab'dam'waat gegoo wii naag'doo'waat ge zhich'geng'bapii maaj'taang, ezhi tkwet'ming ooshmi naa'saab'tko'kiing, miinwaa ooshmi nishing miinwaa mina gaab'wim'gag ezhi na'wen'daa'sang. [4,8]

Ninda aan'koob'ji'ga'nan naaw'gi'doon zhiwe aad'ziwinan ekin'waach'chi'gaa'degin nakii tkob'ji'gan'ing. *Mina Shkode*, e'naawg'doo'gaa'de'gin ken'daas'wining gonda Anishinaabe kwe'wag Shkode Gen'wend'gig, naa'sem'gad mem'tig'waa'ki miinwaa zhashk'wang. *Loxiwe*, em'bin'gaa'deg kitchi gbe'ying gonda Anishinaabe Kwewag oodi kitchi Epgish'mog ni'ke'yaa (Pacific Coast) gaan'wez'wag nbiing besha miinwaa zoong'toon zhiwe nbiing e'maad'ziim'gag waa zhi daad'zing. Ne'niish gwa ninda zhi'noo'maa'gen kwe'wag ezhi ken'daas'waat wii tkweshk'ma'waad kina goji kojiing ezh'we'bag miinwaa waa'zhi aan'kes'doo'waad nbiing miinwaa akiing.

Waab'ji'gaa'de gwa zhinda, mzoo'we ezh'gaab'wing miinwaa kina goji kojiing ezh'we'bag mzin'sing, pii 1992 Aki Gii dbateg'ba pii'nish zhiwe UNFCCC Ezh'gaab'wit owa be'maad'zit ge zhich'geng'ba, gii zhich'gaa'de ezh'gaab'wit wiya tkw'taadwin zhibii'gan, baash'zaa'maa'wag dash Anishinaabe kwe'wag. Dgwan'dwa ga'ye'nwaa wii wii'doo'kaaz'waat go daa gbaawk'sem'gad maanda zhi'baa'aag, miinwaa zoong'chi'gaa'deg Mzoo'we akiing gaa bi naawk'ni'geng, aadzi'win kinoo'maad'win'an miinwaa kina goji kojiing ezh'we'bag naa'chig'nan Anishinaabe Kwewag gaa'bi miw'doo'waatebi'ko maad'ziim'gag akiing. Mii maanda enji zhi'seg kina goji kojiing ezh'we'bag wii mina'seg tko'kiim'gag naa'mi'kiing, ooden'wi'sing enj'baang miinwaa wii ni waan'kiim'gag.

Aand'sem'gag ezhnaag'wag akiing : Kina goji kojiing ezh'we'bag, Mem'tig'waaki ski'deg, miinwaa Nbiing beshaa ezhi maa'nenj'gem'gag

Ekwa temgag kitchi Get'naam'ii'ii, bemaad'zid'jig e'no'kii'yaat gii maa'jii jaag'zaa'naa'waa naam'ka'mig enj'bi'deg mi'de, bij'wang zhaawsh'kwa wiig'waaming waa'nag e'baa'taa'sing giizhigong miinwaa dash enji nshi'naaj'bi'deg Aki njida go'naa gzhiz'gem'gag. Maanda bi'bide mzoo'we e'pii'taa'tek, wii ngi'zad mkom, nbiing wii ko'jiim'gag, miinwaa Kitchi nbiin wii gii'zhoo'waag'mig miinwaa wii wiis'gaag'mig. Wii kitchi nchii'wag, wii moosh'kang, wii kitchi baa'teg, miinwaa wii kitchi ski'deg zhiwe'bad ooshmi. [5]

Kina gegoo e'maa'jii'ging pa'ne gwa gwesk'se aan'we, mii'dash maanda nag'wa ezh'we'bag ani gii'zhoo'waag mzoowe akiing ani shi'naaj'bi'deg. Noonch gegoo dgog, ezaag'kiig, wesiinhyig miinwaa gwa emaad'ziim'gag, naad'maa'daan zhiwe noonch gegoo dgog wii mina zhe'yaam'gag. Zhiwe kina gegoo

e'maa'jii'ging be'bkaan'ag, mii ooshmi mina aand'seg nzaam kina gegoo e'zaag'kiig zhaab'wiim'gad pii kina gegoo aah'aand'seg. Anishinaabeg gii nsas'taa'naa'wa ninda ezhi naab'kaa'deg, na'kii'too'waad aki miinwaa nibi weweni naag'doo'wend'moo'waat kina ezhi nen'daawg'zi'waat. Anishinaabe Kwewag, mem'di'ge daa'aah'naa'waa kitchi twaa nan'kii'win'an , maa'too'kii'aat ken'daas'win miinwaa naag'doo'wend'moo'waat kina gegoo a'maa'jii'ging wii naad'maag'waad wii daad'zi'waat miinwaa wii kshib'za'waat. [9,10]

E'pii'chi kwaj'bi'deg gwa Akiing e'pii'taa'teg, Kinadaa gwa gzhi'naam'de niizhing ooshmi pii'dash wiig'waa goji yaa'bi, mii'dash ooshmi kina goji ezhwebag kojiing zhiwebag. Kina gegoo e'maa'jii'ging moosh'too'naa'wa miig'wa ezhi kitchi gzhaa'teg miinwaa gbe'ying enji ski'deg miinwaa jiig'biig we'wiib binaa'dad, koj'bi'yah miinwaa giizhoog'mide nibi. [5]

Ninda kitchi aand'sem'gag, be'kish kitchi baa'teg miinwa ko'sing akiing zhoom'gad wii jaag'deg we'wiip, mii dash we'wiip book'nek gaa'wii dash we'weni wii mii'gaad'ming. Pii 2023, ooshmi Mdaas'waag shi nshwaas'waag shi nshwaaswaag shi nshwaaswaag shi nshwaas'waag gii jaag'de, gii giiw'zi'wag meg'waach nsam'dana shi mndaas'waag shi mndaaswaag Anishinaabeg zhiwe en'daah'aad miinwaa end'na'kii'yaad. Pii 2025, gegaa gwa zhaangswa shi mndaas'wi shi mndaaswaag, shi mndaas'waag shi mndaaswaag shi dbaa'baan gii ski'de gwa zhinda end'na'kiing Ki na daa, megwaach niim'da'na shi naa'nan mndaas'wag shi mndaaswaag Anishinaabeg aab'deg gii jiish'we'bwe'wag. Ezhwe'bag miinwaa e'piit'kwa'neg ninda shkoden zhi'noo'maa'gem'gad aapiji we'wiip ezhi aand'seg en'kam'gaak miinwaa ezhi nii'zaa'naag end'na'kii'yaat. [11,12, 13]

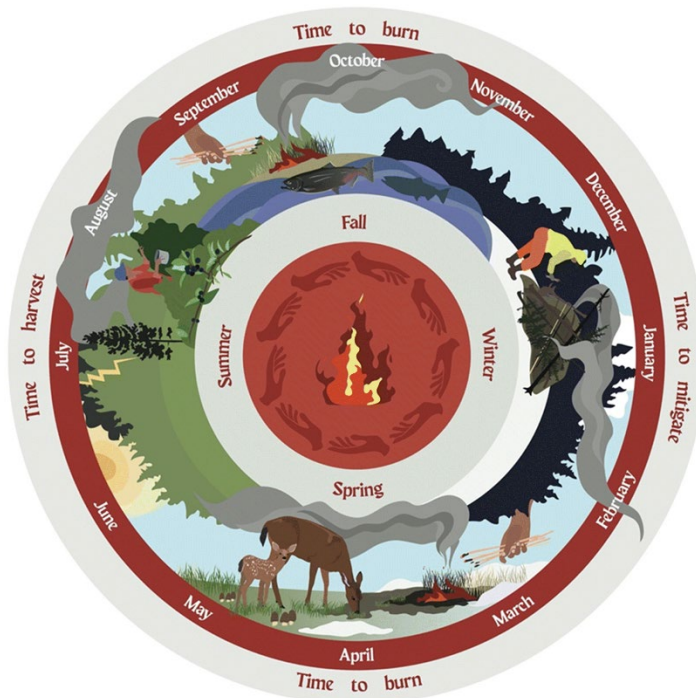
Bekish dash gwa naa'saap pii, Kina goji ezhwebag kojiing gwa da aand'se Kinadaa jiig'biigwan miinwaa nbiin jiig'biig. Koj'bi'deg nbiin, ooshmi zhi nchii'wag, miinwaa kitchi aand'set mkom biishing zhoo'oom'gad pa'pii'chin miinwaa ooshmi wii moosh'kang miinwaa wii ngwa'naa'gok jiig'biig. Kitchi maang'gaash'kaa miinwaa kitchi chheewat , miinwaa gaa'wii tesnoo wii dbi'noosh'ning kitchi mkomiig, dash ngwa naag'wad enji bgi'zang miinwaa enji gnaaj'wang jiig'biig. Geshkam dash gwa ninda e'dbi'noos'ing kina gegoo akiing eb'dak'dek ani ngw'naag'wak, jiig'biik ooshmi waan'kiis'noo miinwaa ooshmi mooshkan miinwaa ani ngwa naag'wad ooshmi. Maam'wi, ninda shkoden miinwaa jiig'biig zhi'noo'maa'gem'gad maanda kina goji ezh'we'bag kojiing ezhi aandseg memtig'waaki miinwaa nbiing besha ezhi psi'kaa'gem'gag hiwe kina gegoo maa'jii'ging miinwaa ooden'wisan kina. [14]

Zhinda memtig'waaki ski'deg oosh'mi ge'tin miinwaa jiig'biig'wan kina gegoo zaag'kiig moosh'toon ezh'we'bag, Anishinaabe nii'gaan'wiw'doon we'weni yaaw'wang wen'ji'shing waa'na'kiim'gag. Aad'ziwining jaag'deg, ezhi ken'ja'gaa'deg Good Fire, miinwaa LOxlwe, maa'ge e'siinh kti'gaan'enhsan, e'niigaan'wiw'doojig ken'daas'win miinwaa kend'maaw'zi'win Anishinaabe Kwe'wag, abi aan'ke'se dash maanda gaabi zhi kend'ma'waat gaa bi maad'zid'jig nji maanda aki miinwaa nibi. Ninda zhich'gew'winan zhesh'kaa wii ski'deg miinwaa wii aand'seg dna'kii'win miinwaa dash wii zoong'tood jiig'biig'wan, mzin'tood Anishinaabe knend'maaw'zi'win naawk'wang ezh'we'bag kina gegoo e'zaak'kiig, ooden'winhsan miinwaa mna ging mem'tig'waaki miinwaa jiig'biig'wan. [15,16]

Newg'gigin Mesh'koo'ziim'gag : Kitchi Aawg Kend'maaw'zi'win miinwaa Zgak'ni'gewin

Ninda niizh Anishinaabe zhi'twaa'winan *Good Fire* miinwaa *Loxiwe* zhi'noo'maage'nan zhiwe ezhi naang'goomb'da'we'yaat bemaad'zid'jig, kina gegoo e'maa'jii'ging, ezhi biim'skob'deg ngo biboon, miinwaa zhinoow'maa'gemgag Anishinaabe kendaaswin ezhi bda'kaaw'kinang kina gegoo emaad'ji'ging, miijim zgak'ni'geng miinwaa kitchi aawg gaa'bi zhi gna'wenj'ge'yaad. [15,16] Maanda zhinda gna'waab'daan gaa bi zhiwebag, ezhi bnaa'dag kojiing, miinwaa ezhi maajii'ging miinwaa temgag kend'maaw'zi'win gaa bi zhi kenj'geng enaad'maa'gem'gag nangwa. Naanaaw'gwa'ying zhinda yaa'wag Anishinaabe Kwewag kina gwa ezhi beb'kaan'gaab'wi'yaat, miinwaa ezhi ken'daas'waat miinwaa miik'ma'waat en'ging kina gegoo miinwaa aad'zi'win zhit'waaw'winan. Aan'we gwa giibi kitchi nashk'we'taa'aad gonda kitchi gaa'ming gaa bi nji'baa'jig, ninda kitchi gbeying gaa bi zhich'ge'yaat kina gegoo wii mshkoo'sing miinwaa Anishinaabe kwewag, end'na'kii'yaad miinwaa zhiwe kina goji. [17]

Pii *Good Fire* Ma'set akiing

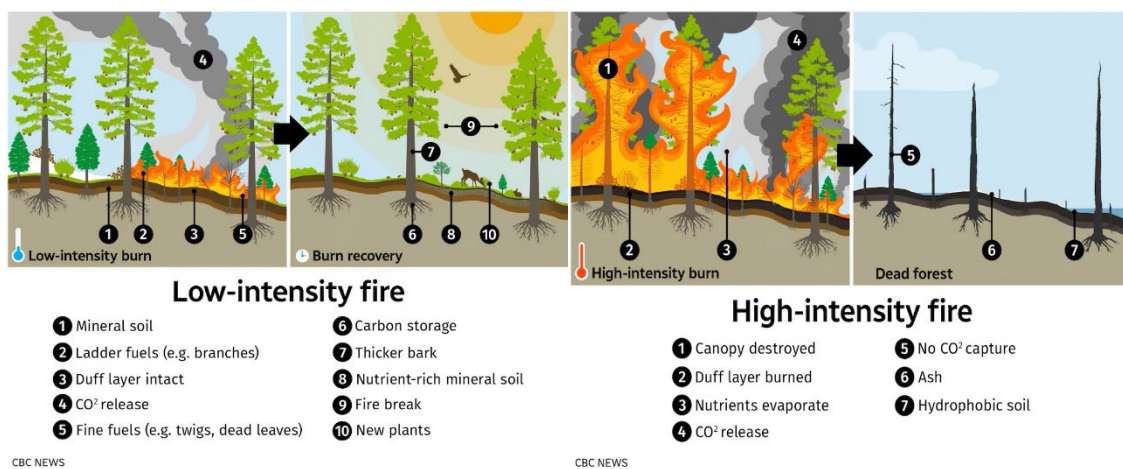


Kin'waach'chi'gan 2: Giizis Mzinigan zhi'noo'maa'gemgag naag'doo'wenj'gaa'deg Anishinaabe shkode naag'doo'wenjigewin Giisoo mzinigan zhi'noo'maa'gen pii waa waab'da'weng e'waan'kii'wang "de'kaag" jaag'zi'ge'win (mnook'mig miinwaa dgwaa'gig) pii gon zhaa'zhi bit mtak'mig maa'ge jii bwaa zoog'pog maa'ge jii b'waa gmi'wang), pii wii ngaas'doong mtig'waa'ki jaag'deg nii'zaan'zi'win (pii gbong, pi imide noonch tem'gag, mem'di'ge mi'de zhiwe enji gbok'gbaak miinwaa besha ooden'winhs'ing) miinwaa pii waa zgak'ni'geng (pii miijim miinwaa mshkik'wan baa'tii'nag, nzaam weweni gii dba'geng pii waa jaag'zi'geng). Niib'na nin'jiin (na'wi'ying) waab'da'wen ezhi aan'ke'seg miinwaa oode'nwinhs'ing mina'waa'goomd'win nji shkode, dgo'sing zhiwe kend'maaw'ziw'ning gaa'bi'aan'ken'gaa'deg kitchi mew'zha pa'ne. Gii kni'waaj'bi'ge'wag K.M. Hoffman miinwaa

Zhaa'zhi gwa kitchi aan'ke'seg maad'zi'win, Anisdhinaabe ooden'winhsan naag'doo'wen'daah'naa'waa aki miinwaa Nishin Shkode ezh'ni'kaa'deg, egaa'ching, wen'ji'shing shkodan enaad'maa'gem'gag mem'tig'waa'ki, miish'koon, miinwaa kina eb'dak'deg wii mna'ging. Shkode gen'wend'gig,

enaag'dow'gwa'waad Aad'zi'win E'kend'gig miinwaa nes'taat'gig ezhi aand'seg ngwa biboon, kojiing ezh'we'bag, miinwaa net'tow'ging en'ging, we'weni gaa ma'saad'gig aki, we'weni gaa gna'waab'dam'waad pii wii zhi'seg. Wiiba gwa mnook'mig, meg'waach niizh na'me'giizh'gag, pii bangii tke'yaag miinwaa mdoo'kag ko'jiing, neng'gaach dash ski'de akiing. Nii'bing, pii gzhaa'teg miinwaa baa'tek, gaawii gii paa'mend'zii'naa'waa.[19,20]

Pii ski'deg a'kiing, gii zhe'yaa'wag, e bii'naap'kiz'ge'waad. Baa'te jii'b'kenh'vin miinwaa ge'te mii'zhashk gii biin'chi'ge'wag, giisis enji zaa'gaa'teg pii zaa'gaas'get mtig'waaking mchi'sag, gii'zhoo'tood zhash'ki miinwaa wiiw'dang shki maad'zi'win. Miin mtig'oonhsag, emshki'kii'wang miinwaa gwa yaabi aad'zi'win eb'dak'dek wii mshkoo'waag miinwaa wii mna'ging. Niib'na gwa ninda e'zaak'kii'gin gii bi njig'noon sha'we'ying shko'deng : aanind gweta maa'jiig'noon enji gzhi'deg, aan'ing dash gwa ooshmi mshkoo'zii'noon miinwaa mnag'noon giishpin nengaach shkwaa jaag'deg. [19] Dek'waak mzi'naa'tes'ji'gan : [Nishin Shkode](#) (me'na dbaa'teg ntam waa zhich'geng).



Kin'waach'chi'gan 3: Yaam'da'ming dbizh'gaa'deg ge'te zhich'ge'win jaag'zi'geng miinwaa mtig'waa'ki ski'deg [21].

Ensa nak'mi'gaak gwa daah'aan en'we'eg shkode. Enji shpash'kaag gii mna'gin ensa biboon'gag maa'ge gwa niizh'biboon, ponderosa tinow zhing'waak mtig'waa'ki ensa niizh'waas'wi biboon pii'nish mndaas'wi shi naa'nan giizhgadwan, miinwaa lodgepole zhing'waak mtig'waaki eta ensa ngodwaasmidna pii'nish ensa ngod'waak nchi biboon. Mna'doong ninda ezhi biim'skob'deg, mtig'waa'kiin gii mina'gi'noon, mnidoosh'enhsag ge ban'gii gii yaa'wag, miinwaa eb'dak'deg miinwaa we'siinh'sag gii mina'zhe'yaam'gad. Gaa shkwaa dgosh'na'waat Kitchi Gaa'ming gaa bi nji'baa'jig, gii na'kaaz'naa'waa shkode wii mzhii'ge'yaat. Gaa dash gii yaa'zii'naa'waa awe kend'maaw'zi'win Anishinaabeg gaa kend'ma'waat, gaa'wii gii nsa'sta'zii'naa'waa enji dgwag miinwaa ezh'we'bag *Good Fire*. Kitchi Gimaa'naang gii shkwaa'taa'too'naa'waa ninda zhich'ge'win'an, miinwaa naawk'ni'ge'wi'nan waa mib'de'gin megwaach goji 1610 oodi Newfoundland, pii'nish megwaach aab'too'wi'ying 1900, aadziwin jaag'zi'ge'win gii shkwaa'taach'gaa'de mzoo'we gwa akiing. Tes'nog ninda pa'ne gaa bi zhich'geng, e'baa'teg enji sa'gaak miinwaa mi'de maawn'ji'seg, mii zhi'naaw'gog wii kitchi ski'deg miinwaa we we'wiip ko'neg kina akiing [19,22].

Nangwa, Getchi Piit'zi'jig, Kend'maaw'zi'win Gen'wend'gig, miinwaa ode'nwi'san ne'yaap wii meb'deg *Good Fire*, wii naa'chi'ge'yaat zhi'we akiing miinwaa gwa bekish wii gna'wend'mo'waat aad'ziwin

kend'maaw'zi'win miinwaa wii aabiji'taam'gag. Te'noon dash wiigwa Kitchi Gimaa'ii gimaa bem'bi'de'tood, zaag'tood wan'ji ski'deg, aanji mib'deg dash aad'zi'win jaag'zi'ge'win geshkam gwa ni nsid'waab'ji'gaa'de wii mina naag'wag minwaa wii mina zhe'yaam'gag akiing enaap'kwe'yaag. Anishinaabe niig'aan'zid jaag'zi'ge'win miig'wen zhi'noo'maad'win kojiing mnab'de'win miinwaa ooden'winhs waan'kii'win pii giw'naad'ko'neg [15,19].

Anishinaabe Kwewag doo na'kii'taa'naa'wa a'we Mina Shkode *Good Fire*

Ensa Anishinaabe oode'na daa'aan naawk'ni'ge'wi'nan waazhi bii'naak'zi'ge'yaat. Mew'zha, niniwag miinwaa kwe'wag noonch gii naang'zhe'wag; niniwag gii nii'gaan'naa'naa'waa shkode paa giw'se'yaat miinwaa naw'ge'yaat Kwewag dash gay'nwaa gii niigaan'naa'naa'waa enji ska'geng waa zhi nishing waa bi zaak'kiig miinwaa waa'ni zhi maa'jii'ging mshki'kiin miinwaa aanind getchi aawng'gin ezaak'kii'gin [19,20].

Maanda Kwewag gaa nankii'yaat kina gwa ezhi beb'kaan'gaab'wi'yaat noonch gegoo gii kendaa'naa'waa miinwaa kitchi gbeying zhaazhi bi'maawk'naa'naa'waa mina maad'zi'win zhiwe end'na'kii'yaat. Mina Shkode *Good Fire* aawan min'zhaand'win na'kaaz'win; aawan ge aad'zi'win etemgag mnidoo'waad'ziw'ning, aan'ken'maad'win miinwaa mnwaa'goom'di'win. Aan'ji maaj'taamgad esh'chi'geng aan'we gwa Kitchi Gimaa naang aan'wi ngaab'doo'waat Anishinaabe Kwewag ezhi kshkew'zi'waat, zhiwebad gwa yaabi Anishinaabe Kwewag wii niigaan'wiw'doo'waat wii waan'kii'wang miinwaa mina maad'zi'win zhiwe end'na'kii'yaat [23].

Kina mzoo'we Mshii'kenh Mnising miinwaa Kitchi Giiwe'di'nong ni'ke'yaa, Aab'too'ziinh shkode ekendang Dr. Amy Cardinal Christianson wiid'bi'maan Anishinaabe Kwe'wan miinwaa zhiwe ooden'winhsing ne'yaap wii deb'na'mwaad a'we aad'zi'win bii'naak'zi'geng. Maaba e'siik'zit Shkode Emk'waam'get zhiwe Anishinaabe E'nii'gaan'zidjig, naad'maa'ge wii nii'gaan'wiw'doot Anishinaabe niig'gaanii'waad shkode nda'zhich'ge'win, zhi'bii'yaa aadziwin jaag'zi'ge'win, miinwaa di'baa'taan [*Good Fir mzi'naa'te'seg*](#), nsid'waab'mi'gaa'za zhiwe 2025 Lynn OrstraPki'naa'ge'win: Kwe'wag zhiwe Bgoji Wesiinhyig Zoong'zi'waat. [24]



Kin'waach'chi'gan 4: Dr. Amy Cardinal Christianson za'ka'aan shkode zhiwe akiing [25].

Na'kii'waanhsan, dbishkoo FireSmart Canada's [*Blazing the Trail Initiative*](#), mnaach'too'naa'waa dbaaj'miw'nan miinwaa kinoo'maad'wi'nan enj'baam'gag Anishinaabe ooden'winhsing, miinwaa gwa Kwewag mzoowe akiing bin'ji'baa'jig, wiind'maa'gem'gag Anishinaabeg pa'ne gaa'bi kend'moo'waat: shkode naab'doo'gem'gad, aanji maaj'taam'gad miinwaa mshkikii'wan. [19]

Aaniish Mina Shkode *Good Fire* ezhi naand'we'tood Aki

Ezhi maandaw nishing aad'zi'win bii'naak'zi'geng aaw'gwak. Mina Shkode *Good Fire* ooshmi noon'daash tem'gad mem'tig'waaki ski'deg, aanji maaj'taa'toon end'na'kiing, aand'si'doon miinan maajii'ging miinwaa aas'gaab'wt'waan noonch wesiinhyin wii yaam'nit waa'waa'nag wii mib'too'nit. Miinwaa dash, min'zhaa'daan giishpin zhiwe wenjish'zi'nook maa'jii zaak'kiig miinwaa gin'wen'daan kina gegoo we'weni wii biim'skob'deg memtig'waaki, miish'kong miinwaa enji nbii'wang [15,22].

Anishinaabe niigaan'zi'win kin'waad'deg zhi'noo'maa'gem'gad ezhi na'kiim'gag maanda. Pii, Nme'bine Giizis, 2025, Kainai Entam'gaab'widjig, yaa'waat oodi zhaaw'nang Alberta, gii zhi'too'naa'waa ntaam Anishinaabeg Shkode Gen'wend'gig na'kii'win. Dgwas'doong Blackfoot kend'maaw'zi'win ezhi gna'wend'ming kina gegoo gii'taa'ying, mnidoo'ke'win miinwaa ezhi kinoo'maa'ding, enaag'da'wenj'ge'jig daa naa'too'naa'waa miizhask enji zaag'kiig, noondaash wiib'waa bgoji shkode aak'dek, miinwaa aas'gaab'wi'taan noonch gegoo ezh'ging. Anishinaabe Kwewag wiidook'daad'wag zhinda nag'kii'waanhsing aa'wag Shkode Gen'wend'gig, ek'noo'maa'ge'jig, Kend'moo'win Gen'wend'gig, mshkoo'zii'too'waad ooden'wi'san ezhi ngod'we'aan'giz'waad miinwaa aad'ziwin gna'wend'mo'waad. [26]

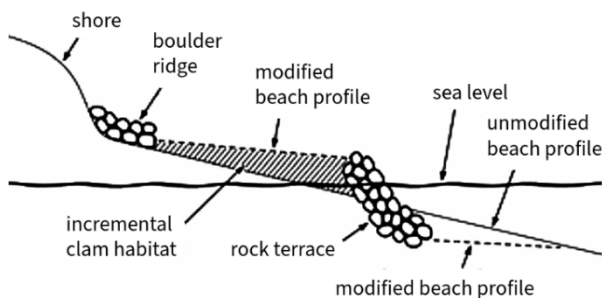
Zhiwe Boreal Forest ezh'ni'kaa'deg, ji maaj'taam'gad Newfoundland piinish Kitchi Giiwedining, ooden'winhsan aanji nakii'too'naa'waa miini zka'ge'win Anishinaabe Kwewag gaa zhich'ge'yaat zhaazhi wii kitchi mna'ging mii'nan, engo'kwaak, miinwaa waazhi mnap'gwag. Ninda shkode'winan waab'da'we'nan kwe'wag gaawii gweta gii pkib'ji'ge'sii'wag, aki gegwa gii naag'da'wen'daa'naa'waa wii nakiimgag wii zhaab'wiig, wii mna'ging, miinwaa aad'zi'win wii aab'zi'kaam'gag. [27,28]

Maam'wi, ninda zhi'noo'maa'gem'gad'wan maanda Mina Shkode (*Good Fire*) miig'wem'gad wen'ji'shing pii dash niwe aanwi zhichgeyaat gonda Kitchi Gaaming gaa bi nji'baa'jig. Noon'daash wiis'gi ski'deg, ne'yaab aanj'toong en'kam'gaak, miinwaa aas'gaab'wi'toong aad'zi'win miiijim, aadziwin bii'naak'zi'geng mshkoo'sid'wan mina maad'zi'win miinwaa oodena mshkoo'zii'win

Da zhich'geng gwaa maanda kend'maaw'zi'win wii ni mib'deg, Anishinaabe Kwewag ezhi mzoo'gaab'wi'yaat miw'doo'waat, nda'wen'daa'gwat wii mina maad'ziim'gag aki, ooden'winhsan wii mshkoo'gaab'wim'gag, pa'ne gwa wii ni zhi'webag ani mi'seg. Waab'ji'gaa'deg gaa'bi 'zhiwe'bag, Mina Shkode *Good Fire* aawan ooshmi egwejiim'gag, aawan emaad'ziim'gag, wii naa'niib'wim'gag aad'ziwin, waan'kii'win, miinwaa mnwaam'goom'di'win bemaad'zid'jig miinwaa aki nji.

Dib'aaj'mo'win Loxiwe Mad'zi'win jiig'biig

A'sii'yig maa'ge gtigaan naam'biing, zhi kenj'gaa'de Loxiwe, zhiwe Lik'wala, da'mim 'enji jiish'bi'deg siniin maamwi' gete Anishinaabe zhich'ge'win wii zaag'kiig miinwaa wii daap'na'ming giigoonh miijim, zhich'ge'win minig ooshmi nswaag shi naanan nsa biboon'gag'ba gonda gaa zhich'ge'yaad jiig'biig besha endaa'jig Ep'gishmog ni'ke'yaa. Anishinaabe Kwewag miinwaa binoojiinhyag gii zhoosh'jiwebinaa'naa'waa maa'ge gii maa'jii'doo'naa'waa kitchi si'niin pii niis'ji'wang kitchi nibi, kos'doo'waad aas'maa'ti'gong nika'yaa wii tkweb'doo'waad zhash'ki miinwaa miigis'wag Pii dash gwa gmaa'pii, ninda zhi'ge'winan gii aanj'too'naa'waa jiig'biig'wan, waa dniz'waad gonda e'siinh'yig miinwaa gwa aanind bkaan giigoonh'yig, zhi'noo'maa'gem'gad *kin'waach'chi'gan 5 miinwaa 6 Loxiwe* aapiji mina'shi'noog gete kinoo'maad'wi'ning, na'kiit'moo'waat ezhi minab'deg biindige'bideg nbiin, ngo biboon ezh'we'bag miinwaa aandseg ki'na be'maad'ziim'gag. Kitchi gbe'ying aan'ke'shkaa'win, gii mina gna'wen'daa'naa'wa miijim bekish naag'doo'wend'moo'waat nbiishan jiiwbwaa ngwa'naag'wag miinwaa wii koj'bi'deg nibi, nakaaz'waat kend'maaw'zi'win miinwaa giigwe gaa zhi'too'jig. [16]



Kin'waach'chi'gan 5 : Mzin'sing esiinh gtigaan mzinigan. Zhi'noo'maa'gem'gad piichi aand'seg esiinh gtigaanenhsan pii shpaam'gag nibi. [29]

Kin'waach'chi'gan 6: Zhiwe Calvert Mnising, British Columbia, enji sin'ki'kaak maanda asiinh gtigan wiind'maa'gem'gad gaa zhi zhi'too'waad Anishinaabeg gtigaan nibi kwa gii tem'gag. Mzin'chi'gan miigwen Hakai Institute. [30]

Aanji semgag Loxiwe zhi'noo'maa'gem'gad aapiji mshkoo'waag ninda ezh8i naag'da'wenji'ge'waad miinwaa kina kojiing ezhwebag mshkoo'zii'wi'nan. Ezhi nsoo'doo'waad wii tkis'ji'ge'yaad, e'mnak'mi'gaak enaag'da'wenj'gem'gak pii kitchi gzhi'dem'gak, egaasiinh'jig esiinh'sag wii zhaab'wii'yaat miinwaa wii maa'jiig'waat giishpin geg'waazaam'aa'teg. Mem'di'ge gwa esh'sing ninda gtigaan An nishin nibi ezh'ji'wang, miinwaa e'shag'se'jig megiz'wag ooshmi zhaab'wii'yaat jiiwbwaa bnaad'zhin'waad ooshmi wii mina maad'ziim'gag esiinh gtigaanan gaawii gegoo zhi aas'mi'gaab'wi'sii'wag. Loxiwe zhii'biig'shkaan jiig'biig, aas'gaab'wi'taan kitchi yaag tinow aadzi'win e'yaaw'jig, gaa'dash wiig'wa giigwe e'niizaan'zid'jig. [31,32]

Ninda gtigaan'an aaw'noon emaad'ziim'gag kinoo'maad'winan, miinaa'aan Anishinaabe netowgiig wii kend'moo'waat ep'deg nbiin, naag'doo'wend'ming kina goji kojiing miinwaa ezhi zgaap'kaa'deg bemaad'zid'jig miinwaa nbiing maad'zi'win. [33] Zhiwe Nats'inuxw *Matsayno*, zhiwe Klwaikah Shkon'ganing British Columbia nagwa temgag, esh'ki'niig'it enji'baat Kwikah Entam'gaab'widjig niigaan'wiw'doon a'we na'kii'waanhs Loxiwe aanji maad'ziim'gag zhaab'bi'dem'gad zhiwe Indigenous Science Division zhiwe Environment and Climate Change Canada. Maanda nakii'waanhs

naag'doo'wenj'gaa'de gonda Kend'maaw'zi'win Ekend'gig, miinwaa Anishinaabe kwe njibaa Lake St. Martin Entam'gaab'wijig, zhi'noo'maa'geng epiichi mshkoo'waag maanda e'aan'ke'semgag miinwaa kina wiya ezhi naad'maa'get ninda gete zhich'ge'win waa'ni aab'zi'kaam'gag. [34] Ooshmi wii kend'man maanda : [*Clam Gardens, Ancient Indigenous Technology and Sustainable Food Source.*](#)

Zhiwe Gulf Islands National Park Reserve, tem'gad zhaawanong miinwaa waaban'ong ni'ke'yaa Vancouver Island, BC, Hul'q'umi'num'miinwaa WSÁNEĆ Nations naad'maad'wag ni'we Parks Canada wii maaj'taa'too'waad *Loxiwe*. Maanpii, Ge'te ken'daas'win dgwaa'bii'sin zhinda scientific nda'kenj'ge'win wii aas'gaab'wi'tang nooj'mo'wim'gag gete esiinh maad'ziw'winan, zhinoo'maa'gem'gag aadziwin kitchi pii'ten'daag'wag miinwaa aapijig ngaj'too'waad miinwaa weweni gna'wend'moo'waad jiigbig maad'zi'win. [35] Maam'wi ninda

Anishinbaabe Kwewag kend'maaw'zi'win miinwaa ezh'gaab'wi'yaat zhinda Esiinh Gtigaan'ing

Kitchi niib'na mew'zha, Anihinaabe Kwewag Epgishmog nika'yaa kitchi jiig'biig gii'bi gna'wen'maa'waan esiinh git'gaan'an. Dan'kiw'ni'waa gwa ooshmi gii zhaam'gad gaawii gweta pkib'ji'ge'yaat : gii mow'na'ge'wag, gii waan'ke'wag miinwaa gii naa'kam'ga ge'wg, gii ka'web'waan edbend'daawk'si'nok miinwaa gii sa'web'naa'waan megizi gaa shook'shing, zhich'ge'win wii nishing esiinh minag'win miinwaa kitchi gbeying waa zhi nishing. Ninda nak'mig'ziw'nan waam'ji'gaa'de'noon kina kojiing ni'ke'yaa ken'daas'win, wii nsastaming, ezhi webii'yaag, dibik giizis enaabiit, ngwa biboon ezh'we'bag, miinwaa waa zhi mina kshkew'zing gaa bi zhi kinoo'maa'ge waad gash'wag, zigo'zi'sag, miinwaa ook'mi'sag gaabi aan'ken'moo'wwad ninda ebi aank'shkaa'jig. [16,36]



Kin'waach'chi'gan 5: Mzin'aaz'gaanhs dba'ge'win : Naa'ah Kwakwaka'wakw kwe pka'zha'yiit giigoonh'yin. Da nooz'win, ezh'giizh'gag, de'bii'dig miinwaa mez'naaz'get ken'ji'gaa'des'noo. Zgak'sing # MCR 6002 Museum zhi'we Campbell River [37].

Niib'na gwa Anishinaabe oden'winhsan zhiwe Pacific jiig'biig gii yaa'naa'waa gimaa'win nji akiin miinwaa nibiin, gii yaa'naa'waa kshkew'zii'win wii maawk'ni'ge'yaat pii, aah'neesh miinwaa waa zhi naag'doo'wenj'ge'yaat. Dan'kiw'ni'waa gii aas'gaab'wit'waa'wag en'god'we'aan'giz'jig miinwaa ooden'winhsan gbe'biboon, waan'kii'en'daag'wag miijim waa njib'deg, zhaab'wii'too'waad aadziwin zhich'ge'win miinwaa bekish gna'wend'moo'waat e'znag'bii'gaa'degin ezhi maad'zi'waat nji. Kwakwaka'wakw's Clan Chief *Kwaxsistalla* minj'men'daan "pii gii gaa'chiinh'yaanh ngii mow'nwaa'naa'ngig esiinhyig ensa biboon. when I was quite young, we used to dig clams every winter. Kii ken'daan na, pii kina wiya, kina niniwag [were] gii yaa'waad zhiwe Kitchi wiig'waaming, potlatch, miinwaa Kina Kwewag gii pah

moo'naa'aan esiinhyin ." zhi'noo'maa'geng Kwe'wag nakii'win miinwaa kend'maaw'zi'win gii min'gwa'naa'aah kina goji kojiing miinwaa zhiwe end'na'kii'yaat .[38,39,40,41]

Ezhi ken'daawg'wak go maanda aan'ken'ming kitchi ge'te kend'maaw'zi'win gwa kitchi eg'we'ying tem'gad Anishinaabe bemaad'zidjig miinwaa zhiwe end'na'kii'waat. Dbish'koo, egaasing mzinaatesjigaanhs nzaam maanda e shki maaj'taam'gag e'niigaan'ziik'dam'waat Wei Wai Kenj'ge'win Dewk'nang miinwaa Archaeologist Christine Roberts zhin'kaa'zo nji'baa Wei Wai Kum Entam'gaab'widjig zhiwe Giiwedining Quadra Minissing, jiigbig besha British Columbia: [*Esiinh gtigaanan - Nanwakolas Council*](#). Zhi'noo'maa'gem'gad ken'daas'win ezhi maa'too'kiim'gag, , ezhi kinoomaading miinwaa ezhi aand'sem'gag ezhi aan'kesh'kaang, naab'doo'geng zhiwe ooden'aanhasing kina gegoo ezhwebag miinwaa kina da'aad'ziw'naa'waa.

Loxiwe aab'ji'taam'gad wii mnwaam'goom'ding bemaad'zid'jig, yaa'aat miinwaa kitchi nibi. Ninda oodenwinhsan aanji maaj'taa'too'naa'waa gtigaan'enhsan, Anishinaabe Kwe'wag niigaan'wiw'doo'naa'waa gaa'wii gweta esiinh gtigaan'an bekish dash go ga'ye aad'ziwin, nwe'win, miinwaa kojiing ezh'webag nbwaakaa'win kina waa ni zhi aan'kesh'kaang. Ninda aach'kin'ganen wiind'maa'gem'gad'wan ezhi mshkoo'ziim'gag, ezhi gna'wenj'gem'gag miinwaa ezhi naap'kaa'zang, maam'na'nend'ming mina zheyaam'gag aki, nbiin, miinwaa ooden'winhsan gaawii nchike's'zi'noon. [36,41].

Miidash shkwaa'seg : Naag'doo'wend'ming Aki, Nbiin miinwaa Ooden'winhsan

Anishinaabe Kwe'wag kina gwa ezhi mzoo'gaab'wi'yaat dok'naa'naa'waa kend'maaw'zi'win miinwaa zhich'ge'winan pa'ne gaabi zhich'ge'yaad kina ezhi nawendaas'waad. Miinwaa ninda zhich'ge'winan dbishkoo *Good Fire and Loxiwe*, aabijitaam'gad gwa wii zoong toong miijim miinwaa aad'zi'win mina'waangoz'win.

Kina goji ezh'webag kojiing aanj'too'win maan'enj'gem'gad, ooshmi ski'deg miinwaa kitchi shpib'deg nibi, Anishinaabe Kwewag dash wiigwa gii ken'daa'naa'waa waa zhich'ge'yaad miinwaa waa zhi gna'waab'dam'waad. . Ninda zhich'ge'winan aas'gaab'wii'taa'ge'noon zhiwe end'na'kiing, naag'doo'wen'daan kina ezh'gaab'wiim'gag miinwaa kendaan aad'zi'win waa'zhi aan'ke'nang. Zhich'geng maanda, zhi'noo'maa'gen mshkoo'zii'win zhaab'wiim'gad, bekish dash gwa kendaan waa zhi mina maad'ziim'gag miinwaa ezhi naab'doo'ang kina gegoo emaad'ziim'gag.

Nsid'waab'da'ming miinwaa aas'gaab'wi'toond'waa Anishinaabe Kwewag ezhi kendaas'waad mshkootoowaad ooden'winhsan, kina goji kojiing ezhwebag ezhi gna'waab'dam'waad. Doo zhich'gew'ni'waa gda maam'na'ned'miw'gonaa enishing waaa zhich'geng temgad gete zhich'gew'wining, miinwaa gaa bi zhich'ge'yaad kitchi nshi'naa'beg. Anishinaabe Kwewag zhi'noo'maa'gewag a'we kend'maaw'zi'win, naag'denj'ge'win miinwaa mshkoo'zii'win zhiwe ebi zhi aan'kesh'kaa'aad be'maad'zid'jig aabdig wii kend'ma'waat waa zhi naag'doo'wend'moo'waad aki, nbiin , miinwaa giiwe bemaad'zidjig epenmandaa ge'jig.

Waanji kin'waach'geng :

- [1] R. Maguire, G. Carter, Sangeeta Mangubhai, B. Lewis, and Susan Harris Rimmer, "UNFCCC: A Feminist Perspective," *Environmental Policy and Law*, vol. 53, no. 5–6, pp. 1–15, Nov. 2023, doi: <https://doi.org/10.3233/epl-239007>. (Kin'waach'chi'gan 1)
- [2] Women and Gender Equality Canada, "Government of Canada's Approach on Gender-based Analysis Plus," *www.canada.ca*, Mar. 27, 2024. <https://www.canada.ca/en/women-gender-equality/gender-based-analysis-plus/government-approach.html>
- [3] United Nations Climate Change, "Chronology of Gender in the Intergovernmental Process," *Unfccc.int*, 2025. https://unfccc.int/topics/gender/workstreams/chronology-of-gender-in-the-intergovernmental-process#_15
- [4] UN Women, "How Gender Inequality and Climate Change Are Interconnected," *UN Women*, Apr. 21, 2025. <https://www.unwomen.org/en/articles/explainer/how-gender-inequality-and-climate-change-are-interconnected>
- [5] Native Women's Association of Canada, "Impact of Climate Change on Indigenous Women, Girls, Two-Spirit, Transgender and Gender-Diverse People," Mar. 2023. [Online]. Tem'gag: <https://nwac-afac.ca/assets-documents/EIPCCP-Climate-Change-and-Biodiversity-Toolkit-2023-2024-FINAL.pdf>
- [6] E. Stallard, "COP27: Lack of women at negotiations raises concern," *BBC News*, Nov. 16, 2022. Tem'gag: <https://www.bbc.com/news/science-environment-63636435>
- [7] A. Mavisakalyan and Y. Tarverdi, "Gender and Climate change: Do Female Parliamentarians Make a Difference?," *European Journal of Political Economy*, vol. 56, no. 1, pp. 151–164, Jan. 2019, doi: <https://doi.org/10.1016/j.ejpoleco.2018.08.001>
- [8] United Nations, "Why Women Are Key to Climate Action," *United Nations*, 2022. <https://www.un.org/en/climatechange/science/climate-issues/women>
- [9] E. Bush, N. Gillett, E. Watson, J. Fyfe, F. Vogel, and N. Swart, "Understanding Observed Global Climate Change; Chapter 2 in Canada's Changing Climate Report," 2019. Tem'gag: <https://natural-resources.canada.ca/sites/www.nrcan.gc.ca/files/energy/Climate-change/pdf/CCCR-Chapter2-UnderstandingObservedGlobalClimateChange.pdf>
- [10] J. Rafferty, "Biodiversity loss | causes, effects, & facts," *Encyclopædia Britannica*. Sep. 03, 2024. Tem'gag: <https://www.britannica.com/science/biodiversity-loss>
- [11] N. R. Canada, "Canadian Wildland Fire Information System | Archived Reports," *cwfis.cfs.nrcan.gc.ca*, Nov. 02, 2023. <https://cwfis.cfs.nrcan.gc.ca/report/archives?year=2023&month=11&day=02&process=Submit>
- [12] N. R. Canada, "National Wildland Fire Situation Report," *cwfis.cfs.nrcan.gc.ca*, Nov. 19, 2025. <https://cwfis.cfs.nrcan.gc.ca/report>
- [13] E. Binon, "Canada's Indigenous Peoples Increasingly at Risk of Disaster Displacement," *Preventionweb.net*, Jun. 24, 2024. <https://www.preventionweb.net/news/canadas-indigenous-peoples-increasingly-risk-disaster-displacement>
- [14] A. Bonada and K. Bakos, "Managing Rising Risks: Climate-Resilient Shorelines for Canada," Nov. 2025. Tem'gag: https://www.intactcentreclimateadaptation.ca/wp-content/uploads/2025/11/IntactCentre_Resilient-Canadian-Shorelines.pdf
- [15] A. Okoyomon, "Good Fire: Revitalizing Cultural Burning," *Science World*, Nov. 17, 2021. <https://www.scienceworld.ca/stories/good-fire-revitalizing-cultural-burning/>
- [16] J. Emert, "Clam Gardens: Restoring Coastal Resilience and Cultural Heritage," *Environment Next*, Nov. 06, 2024. <https://environmentnext.org/clam-gardens-revitalizing-ecosystems-for-climate-resilience-and-cultural-restoration/>
- [17] V. Courtois, "Indigenous Women Leading on the Land," *Indigenous Leadership Initiative*, Mar. 28, 2022. <https://www.ilinationhood.ca/blog/indigenouswomenleaders>
- [18] K. M. Hoffman et al., "The Right to Burn: Barriers and Opportunities for Indigenous-led Fire Stewardship in Canada," *Facets*, vol. 7, no. 1, pp. 464–481, Mar. 2022, doi: <https://doi.org/10.1139/facets-2021-0062>. (Kin'waach'chi'gan 2)
- [19] A. Cardinal Christianson et al., "Blazing the Trail: Celebrating Indigenous Fire Stewardship," Dec. 2020. Tem'gag: https://firesmartcanada.ca/wp-content/uploads/2024/06/Booklet_Blazing-the-Trail_Web-version.pdf

- [20] B. 'Toastie' Oaster, "What If Indigenous Women Ran Controlled Burns?," *High Country News*, Dec. 30, 2022. <https://www.hcn.org/issues/55-1/indigenous-affairs-wildfire-what-if-indigenous-women-ran-controlled-burns/>
- [21] F. Mayes, "How Indigenous 'cultural burns' can replenish our forests," *CBC*, Sep. 30, 2021. <https://www.cbc.ca/news/science/what-on-earth-indigenous-fire-forests-1.6194999> (Kin'waach'chi'gan 3)
- [22] A. Cardinal Christianson, J. Park, R. Gray, S. Murphy, K. Hoffman, and G. Walker, "Canada-The Impact of Fire-Exclusion Legislation," *International Association of Wildland Fire*, Nov. 2022. <https://www.iawfonline.org/article/canada-the-impact-of-fire-exclusion-legislation/>
- [23] Institute for the Advancement of Aboriginal Women, "Indigenous Women Speak Stories Shared and Lessons Learned from the 2023 Northern Alberta Wildfires Resilience Rising: Nsid'waab'di'wint," 2024. Tem'gag: <https://www.nwac.ca/assets-documents/EIPCCP-Report-Resilience-Rising-2023-Northern-Alberta-Wild%EF%AC%81res.pdf>
- [24] Indigenous Leadership Initiative, "Dr. Amy Cardinal Christianson," *Indigenous Leadership Initiative*, Sep. 05, 2024. <https://www.ilinationhood.ca/team-members/amy-cardinal-christianson>
- [25] Indigenous Leadership Initiative, "Indigenous Relationship to Fire Is All Year Long' Q&A with Dr. Amy Cardinal Christianson," *Indigenous Leadership Initiative*, Jun. 24, 2024. <https://www.ilinationhood.ca/blog/indigenousrelationshiptofireisallyearlong> (Kin'waach'chi'gan 4)
- [26] J. SpearChief-Morris, "Kainai Nation: The First Indigenous Fire Guardians Program in Canada," *The Narwhal*, Jun. 12, 2025. <https://thenarwhal.ca/kainai-fire-guardians/>
- [27] A. Cardinal Christianson, C. R. Sutherland, F. Moola, N. Gonzalez Bautista, D. Young, and H. MacDonald, "Centring Indigenous Voices: The Role of Fire in the Boreal Forest of North America," *Current Forestry Reports*, vol. 8, pp. 257–276, Jul. 2022, Tem'gag: https://pmc.ncbi.nlm.nih.gov/articles/PMC9537118/pdf/40725_2022_Article_168.pdf
- [28] Boreal Conservation, "The Role of Good Fire in Nourishing Boreal Berries," *Boreal Conservation*, Sep. 02, 2024. <https://www.borealconservation.org/stories-1/the-role-of-good-fire-in-nourishing-boreal-berries>
- [29] S. Augustine and P. Dearden, "Changing paradigms in marine and coastal conservation: A case study of clam gardens in the Southern Gulf Islands, Canada," *The Canadian Geographer / Le Géographe canadien*, vol. 58, no. 3, pp. 305–314, Mar. 2014, doi: <https://doi.org/10.1111/cag.12084>. (Kin'waach'chi'gan 5)
- [30] A. Braun, "How Indigenous Sea Gardens Produced Massive Amounts of Food for Millennia | Hakai Magazine," *Hakai Magazine*, Jul. 18, 2022. <https://hakaimagazine.com/news/how-indigenous-sea-gardens-produced-massive-amounts-of-food-for-millennia/> (Kin'waach'chi'gan 6)
- [31] C. Vernet, "Ancient Indigenous 'Clam Gardens' Could Be Modern-Day Climate Solution," *CBC - What on Earth?*, Jun. 12, 2023. <https://www.cbc.ca/news/science/what-on-earth-clam-gardens-indigenous-climate-1.6869870>
- [32] E. R. Shaver, "Indigenous sea gardens can buffer impacts of contemporary heatwaves," *summit.sfu.ca*, Aug. 24, 2023. <https://summit.sfu.ca/item/36573>
- [33] R. Kessler, "On Canada's West Coast, Clam Gardening Builds Resilience Among Indigenous Youth," *Mongabay Environmental News*, Aug. 06, 2024. <https://news.mongabay.com/2024/08/on-canadas-west-coast-clam-gardening-builds-resilience-among-indigenous-youth/>
- [34] Environment and Climate Change Canada, "Clam Gardens, Ancient Indigenous Technology and Sustainable Food Source," *YouTube*, May 02, 2024. <https://www.youtube.com/watch?v=Q8WZMW49eD4>
- [35] Parks Canada, "Restoring Salish sea gardens in Gulf Islands National Park Reserve," *Canada.ca*, 2018. <https://parks.canada.ca/agence-agency/bib-lib/rapports-reports/conservation/conservation-2023/priorites-priorities/autochtone-leadership-indigenous/jardin-mer-sea-garden>
- [36] J. Williams, *Clam Gardens*. Transmontanus, 2006.
- [37] Museum at Campbell River, "Turning the garden: Clam Gardens as Ancient Mariculture - Campbell River Museum," *Campbell River Museum*, May 29, 2025. <https://crmuseum.ca/2025/05/29/clam-gardens-as-ancient-mariculture/> (Kin'waach'chi'gan 7)
- [38] L. Jones, "Asserting Coast Salish Authority through Si' em Sleni'," 2021. Tem'gag: <https://dspace.library.uvic.ca/server/api/core/bitstreams/61fbeb31-3993-4b81-9b6a-0b47fcca162c/content>

[39] A. M. Peck, “Mariners, Makers, Matriarchs: Changing Relationships Between Coast Salish Women & Water,” *Open Rivers Journal*, May 10, 2022. <https://openrivers.lib.umn.edu/article/mariners-makers-matriarchs/>

[40] S. Hunt/Tlalitila’ogwa, “(Re)Making Native Space: Locating Gendered Geographies of Law, Territoriality, and Dispossession in the Colonial Archive,” *Annals of the American Association of Geographers*, vol. 115, no. 9, pp. 2134–2148, Jul. 2025, doi: <https://doi.org/10.1080/24694452.2025.2510701>

[41] D. Deur, A. Dick, K. Recalma-Clutesi, and N. J. Turner, “Kwakwaka’wakw ‘Clam Gardens,’” *Human Ecology*, vol. 43, no. 2, pp. 201–212, Apr. 2015, doi: <https://doi.org/10.1007/s10745-015-9743-3>.

Yaabi aanind wii kendming :

C. St. Pierre, “Indigenous Fire Practices Advocate Presented with Wildfire Resiliency Award,” *Windspeaker.com*, 2025. <https://www.windspeaker.com/news/windspeaker-news/indigenous-fire-practices-advocate-presented-wildfire-resiliency-award>

Clam Garden Network, “Clam Garden,” Clam Garden Network, 2012. <https://www.clamgarden.com/>

D. Jung, “La résurrection par le feu,” *Translate.goog*, CBC Radio Canada, Apr. 23, 2024. Tem’gag: https://ici.radio-canada.ca/recit-numerique/9134/feux-foret-brulage-traditionnel-autochtones-gitanyow-colombie-britannique?fbclid=IwZXh0bgNhZW0CMTAAR2RicH4AUFXiFtLUoqyAV2PuwpSAANRjf2J52Ep7ar1W5Yz_nOxvNyZb3Q_aem_AWKkGA0WjsdDYb71xazdxmB8faY8v7C20oT1i_0RIHUbphlZHB04DVgOd5fA3DLRWQSlq-hypo6cEGCRJekdPs7J

E. S. Lerín, “Why Gender Justice is Critical to Climate Justice - Oxfam Canada,” *Oxfam Canada*, Dec. 20, 2023. <https://www.oxfam.ca/story/why-gender-justice-is-critical-to-climate-justice>.

G. Crafts, “Indigenous Fire (Shkode) Keeping and Land Management - State of the Bay,” *State of the Bay*, Jun. 23, 2020. <https://stateofthebay.ca/indigenous-fire-shkode-keeping-and-land-management/>

Gitanyow Kitchi Nshi’naabeg Gimaag, “Resurrection By Fire,” *Gitanyow Hereditary Chiefs*, Apr. 23, 2024. <https://www.gitanyowchiefs.com/news/resurrection-by-fire/>

G. Lafleur, H. Llp, and J. Morin, “Tsleil-Waututh Nation’s History, Culture and Aboriginal Interests in Eastern Burrard Inlet (Redacted Version) Prepared for,” 2015. Tem’gag: <https://twnsacredtrust.ca/wp-content/uploads/2015/05/Morin-Expert-Report-PUBLIC-VERSION-sm.pdf>

Indigenous Leadership Initiative, “Fire Stewardship,” *Indigenous Leadership Initiative*, 2022. <https://www.ilinationhood.ca/fire-stewardship>

Lenfest Ocean Program, “Living Loxiwe: Revitalizing Clam Gardening Practices in Northern Quadra Island,” *Lenfestocean.org*, Apr. 30, 2024. <https://www.lenfestocean.org/en/research-projects/living-loxiwe-revitalizing-clam-gardening-practices-in-northern-quadra-island>

M. K. Nelson and G. Reed, “Indigenous Critiques and Recommendations for Reclaiming Nature-Based Solutions,” *Proceedings of the National Academy of Sciences*, vol. 122, no. 29, Jul. 2025, doi: <https://doi.org/10.1073/pnas.2315917121>.

M. Simmons, “In Gitanyow territories, Restorative Fire Heals the Land and People: ‘I Think It’s a Beautiful thing,’” *Indiginews*, Jun. 16, 2024. <https://indiginews.com/features/on-gitanyow-territories-restorative-fire-heals-the-land-and-people/>

S. Augustine, “Bringing Our Beaches to Life Again: the Resurgence of Coast Salish Clam Gardening,” 2025. Tem’gag: https://summit.sfu.ca/_flysystem/fedora/2025-09/etd23919.pdf

United Nations Climate Change, “The Enhanced Lima Work Programme on Gender,” *Unfccc, int*, 2020. <https://unfccc.int/topics/gender/workstreams/the-enhanced-lima-work-programme-on-gender>

United Nations Office for Disaster Risk Reduction, “Canada Wildfires, 2023 - Forensic Analysis,” *Undrr.org*, Sept. 17, 2024. <https://www.undrr.org/resource/canada-wildfires-2023-forensic-analysis>



Ziiz'baawk'da'ke Giizis Niizhing Mndaas'waag shi niish'ta'na shi ngod'waas'we biboongag
Anishinaabe Kwewag Zgaap'kaaz'waat Kinadaa
Maanda na'kii'waanhs nji te nzaam :



Environment and
Climate Change Canada

Environnement et
Changement climatique Canada